# Building Livelihood for Stronger Communities / Les vivres pour des communautés plus saines



'Indigene' (Latin = 'self-generating') + 'Community' (Latin 'com' = 'together' + 'munus' = 'gift or service')
'Indigène' (Latine = 'généré du soi') + 'Communauté' (Latine 'com' = 'ensemble' + 'munus' = 'cadeau ou service')

### Indigene Community www.indigenecommunity.info Communauté Indigène

'Akwe:kon' Mohawk = 'All of us' 'Nous tous', She:kon (Say-go), 'Do you still carry the Great-good-way-of-kindness' (Iroquois 'Kaianerekowa' aka 'Great Law of Peace')

## **ELECTORAL REFORM SUBMISSION**

c/o Danielle Widmer, Procedural Clerk

Thank you Canadian Members of Parliament & of the Special Committee for Electoral Reform: Francis Scarpellegia, Chair, Andre Boulerice, Nathan Cullen, Elizabeth May, Brigitte Sansoucy et al for the work you are undertaking on electoral reform. I submitted a brief on the ERRE website on the 25th September, before the hearings came to Montreal where I attended & spoke 2 minutes concerning Canada's obligation to consult with 1st Nations for the sovereignty which they represent over all Canadian peoples & lands.

THIS SUBMISSION IS DESIGNED TO STIMULATE CONVERSATION AMONG CANADIANS, for the purposes of stimulating cultural change, but not necessarily to convince the Special Committee to adopt its recommendations immediately. The 'indigenous' (Latin 'self-generating') cultural processes proposed would save Canadians much grief, but are a worldview away from colonial institutional implementation or thinking. Europeans fled Europe but brought dysfunctional colonial 'exogenous' (L'other-generated') organization with them instead of honouring 'indigenous' 1st Nation law here & indigenous law worldwide including Celtic laws from Europe.

SECULAR-POLITICS https://sites.google.com/site/indigenecommunity/relational-economy/9-secular-politics

Canadian Parliamentary Special Committee on Electoral Reform, Survey & submission 25Sep'16 via the website <a href="https://survey-sondage-hoc.parl.gc.ca/TakeSurveyPage.aspx?s=c00b305149964529baa14d855bfd0703&tsid=3bf7f73fe3c7436d96d18c1d2d7bbfd4&c=en-CA&study=Electoral%2bReform&studyId=9013025</a>

Today's Parliamentary Special Committee's consideration of Electoral reform follows an unacknowledged history & present of violent colonial invasion of Turtle Island (N. America) 1st Nations still unrecognized by economic-ecological refugees from war-torn Europe & imposition of dysfunctional fragmented hierarchal colonial institutional logics, which destroyed Europe in the 1st place. 'Indigenous' (Latin 'self-generating') heritage of governance is Economic Democracy within intergenerational female-mal 'Kanata' (Mohawk 'village') multihome dwelling-complexes & Production-Societies. <a href="https://sites.google.com/site/indigenecommunity/relational-economy/8-economic-democracy">https://sites.google.com/site/indigenecommunity/relational-economy/8-economic-democracy</a>

Indigenous democracy is 'fractal' beginning on intimate terms in the domestic economy of multihomes & in the progressive investment & ownership of specialized Production-Society/Guilds extended to commercial & industrial economies as facilitated through String-shell (used on every continent & island worldwide) time-based accounting.

#### REACTION UPON REACTION

Fractal 'kin' ('family') democracy is the origin of 'kingdom' originally a system of economic democracy for the multihomes, guilds & Senates of Europe before perversion by violent Roman & Greek invasions. Directed by financial oligarchs, western colonial societies are in perpetual reaction against the unknowns of our suppressed indigenous history. Economic Democracy establishes financial ownership within intimate 100 person multihomes, so these powerful economies are represented at every level of human society from the individual to planetary councils. Canadian Sovereignly is 1st Nation. As economic-ecological refugees from war-torn Europe are obligated to follow 1st Nation laws & customs, which include worldwide 'indigenous' (Latin 'self-generating') Economic Democracy. https://sites.google.com/site/indigenecommunity/relational-economy/8-economic-democracy

INDIGENOUS DEMOCRACY is 'fractal' beginning on intimate terms in the domestic economy of multihomes & in the progressive investment & progressive ownership of specialized Production-Society/Guilds as facilitated through Stringshell time-based accounting. Fractal 'kin' ('family') democracy is the origin of kingdom originally a system of economic democracy for the guilds & Senates of Europe before violent Roman & Greek invasions.

Canadians will do well to understand humanity's worldwide 'indigenous' (L 'self-generating') 1st Nation bicameral traditions of Parliament with the particular Economic Democracy role of the Senate to representatives of 100 person Multihome-Dwelling-Complexes & progressive-ownership within the specialized Production-Society/Guilds. Such intimate yet powerful 'fractal' ('part-contains-the-whole') grouping of individuals in critical-mass economies-of-scale ensures powerful representation & cultural empowerment at every democratic level. Politics always follows economic democracy. 70% of Canadians live in multihomes & all Canadians can invest in our work-places to become progressive owners represented through associations on Board-of-Director administrations. Such is the origin of all indigenous government processes including European Celtic Senates recreated fractally at all levels of society. Start electoral reform by understanding indigenous present structures which are already in place & make them work culturally as intended.

### **DEMOCRATIC ERRORS**

After following the committee's cross-Canada tour online & attending the session all day in Montreal, I now understand critical 'democratic' (Greek 'power-of-the-people') errors which ERRE is making. Most of us raised in this colonial centralized top-down system of central-government administered civil-programs & policies are unable to conceive ourselves or the multihome dwelling neighbourhoods where 70% of us live & communities in the 'driver's-seat' of life culturally along with all our fellows. We don't imagine being personally part of effectively implementing a better quality delivery for most governmental goods & services. What would Canada look like if refugees from war-torn & economic-ecologically devastated Europe had immigrated to the laws & customs of 1st Nations, instead of violently invading & destroying what we came for? We would be living in massive abundance & peace. The most successful human transformations have always been through RELATIONAL-ECONOMY.

https://sites.google.com/site/indigenecommunity/relational-economy

#### INDIGENOUS COMMUNITY

'Indigenous' (Latin 'self-generating') 'community' (L'com' = 'together + 'munus' = 'gift-or-service') organizes essential services among critical mass 100 person 'fractals' ('part-contains-the-whole') with intimate friends, family & cultural-professionals delivering pro-active / preventative 'health' & all other essential-services right among us is foreign to our worldview. Among 100 people, Production-Society/Guilds form around each specialty. Every person is an owner progressively gaining more authority through the investment of one's time over the course of one's lifetime. Time-based accounting on the string-shell & the investment of one's talents, goods, services, resources, money etc gains experience, expertise & decision-making acumen, which provides for enlightened policy, programs & delivery of services. Representatives of these 100 person multihome-dwelling-complex fractals for the domestic, commercial & industrial economy within Production-Society / Guilds PS/G. All labour is accounted for & organized within for express themselves

at the village, city, region, nation, confederacy, continental & hemispheric councils. The indepth knowledge people have combined with appropriate levels of expertise deliver more meaningful interdisciplinary holistic essential services than the fragmented institutional central command & control economies which typify present government services. ECONOMIC DEMOCRACY Strength lies in the areas of expertise which we build, female & male, young & old. https://sites.google.com/site/indigenecommunity/relational-economy/8-economic-democracy

#### ERRE'S CENTRALIZED COLONIAL GOVERNMENT ASSUMPTIONS

The inter-party committee on Electoral Reform is starting with the framework of Canada's colonial heritage of government centralization. Centralization follows colonization of Canada as it unfolded violently & illegally through oligarch planned invasion, forced removal, genocide & destruction of incredibly productive 1st Nation livelihood resources & imposed autocracy upon truly 'democratic' 1st Nations. Most activists, like the whole population, including NDP, Green, Conservative & Liberal parties have accepted their institutional indoctrination, to be misinformed intentionally by the Finance-Media-Education-Military-Industrial-Legislative-Complex. Proportional Representation may have some attributes but is basically a reaction to a sick system of command & control.

#### **ETHNO-HISTORY**

When European economic-ecological refugees from that war torn & dysfunctional sub-continent came to the Americas including the present Quebec & Canadian territory, they were typically ill-fed, sick without appropriate medicines, without proper housing, clothing or knowledge. For the 1st 50 years 1st Nations fed, clothed, housed & healed refugees as is the habit of 'indigenous' peoples everywhere. Without 1st Nation graciousness, colonial governors were not able to provide essential services to the refugee-settlers. Most would have died without 1st Nation assistance. 1st Nations in turn, expected refugees to honour & live by their generous inclusive laws & customs & participate/contribute economically what they could. Many refugee-settlers, being tired of European fickle hierarchy, joined with 1st Nations, married & settled within 1st Nation communities as Half-bloods, Metis, Mestizo. By 1700 most refugee settlers across the Americas were integrating with their 1st Nation host nations, fully using the String-shell Wampum of Turtle-Island (N. America), Central America, Caribbean & the Quipu of South America.

#### **GENOCIDAL-REACTION**

By 1700, Oligarchs who had financed the reconnaissance / transport ships & administered all colonial governors & church institutions, then panicked over their loss of command, control & revenues. Across the Americas in a coordinated violent violation of all human laws, governors (Spanish, French, English, Dutch, Portuguese) were commanded to marshall troops, corporations & redneck colonists to attack their 1st Nation neighbours for the purpose of burning their administration offices, libraries, civic-administration facilities & stringshell/quipu records. String-shell records formed the basis of local 'indigenous' economy & administration of services & programs. In effect each white manufactured shell ~ 1 cm long & 3 mm wide of the string shell with a hole drilled down the centre (length) or knot of the quipu represented roughly an hour of labour. Blue shells represented twice this amount. This orchestrated attack on 1st Nation economic records was accompanied by attacks on communities hemisphere wide.

#### THE-MATRIX

If you don't know how the nations of the Americas are ruled by hidden deep state oligarchs, welcome to awareness of the hidden government, which still rules most nations of the earth today in direct descendancy from the oligarchs of 400 years ago, hidden as usual behind the scenes, including in Canada, where leaders have been less honest.

President John F. Kennedy excerpt from speech on April 27, 1961:

"For we are opposed around the world by a monolithic and ruthless conspiracy that relies primarily on covert means for expanding its sphere of influence - on infiltration instead of invasion, on subversion instead of elections, on intimidation instead of free choice, on guerrillas by night instead of armies by day. It is a system which has conscripted vast human and material resources into the building of a tightly knit, highly efficient machine that combines military, diplomatic, intelligence, economic, scientific and political operations. Its preparations are concealed, not published. Its mistakes are

buried not headlined. Its dissenters are silenced, not praised. No expenditure is questioned, no rumor is printed, no secret is revealed." [12]

"Behind the ostensible government sits enthroned an invisible government owing no allegiance and acknowledging no responsibility to the people. To destroy this invisible government, to befoul the unholy alliance between corrupt business and corrupt politics is the first task of the statesmanship of the day." President *Theodore Roosevelt* — https://www.goodreads.com/quotes/162686-behind-the-ostensible-government-sits-enthroned-an-invisible-government-owing

#### DO-WE-KNOW-WHO-WE-ARE-?

Indigene Community is developing neighbourhood economy (open-source) web-based software called 'Do-we-know-who-we-are-?' Neighbours place their talents, goods & services on-line within local walking neighbourhoods. We compile local resources with a Human-Resource-Catalogue, provide Resource-Mapping & provide online accounting within a Community Investment & Exchange System CIES. Community members become owners through valorization of their investments as Founders, Workers, Suppliers (Vendors) & Consumers. The most effective Essential Service provision is through the complementary talents, goods & services first present at intimate levels of the multihome neighbourhood as well as networked across other neighbourhoods & other levels of economic & political governance. <a href="https://sites.google.com/site/indigenecommunity/structure/9-do-we-know-who-we-are">https://sites.google.com/site/indigenecommunity/structure/9-do-we-know-who-we-are</a>

2016 is time to consult with 1<sup>st</sup> Nation sovereignty here & formally immigrate according to indigenous law & custom. There's lots more to be considered but it will finally take an openness on the part of colonial Canadians & parliament.

Ona Gwe Waki (Mohawk, 'Until next we meet'),

Douglas Jack, coordonnateur, Indigene Community, Comité d'entraide Jardins-LaSalle-Gardens Mutual Aid Committee, Maison de / Home of Dialogue, LaSalle-Montreal (Kahnawake-north), Quebec